

Please note that the Council has amended the protocol with regard to hearing representations at Planning Sub-Committee meetings. Objectors or supporters should advise the Council by noon on the working day immediately prior to the Sub-Committee meeting (for a Monday meeting this would be by noon on the Friday prior to the Sub-Committee) in order to allow appropriate administrative arrangements to be put in place. The number of speakers will usually be limited to two speaking for a proposal and two speaking against the proposal with a time limit of 3 minutes i.e. a maximum of 6 minutes.

Persons interested in addressing the Committee in relation to an application should contact the Committee Secretariat team on 020 8489 1512 by noon the working day prior to the Planning Committee meeting.

Please be advised that speaking slots will be allocated on a strictly first come first served basis. Discretion will remain with the Chair regarding the number of representations permitted at Planning Committee meetings and time allocated outside of the guideline set out above.



# Planning Sub Committee

MONDAY, 7TH SEPTEMBER, 2015 at 7.00 pm HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

**MEMBERS:** Councillors Ahmet (Chair), Basu, Beacham, Bevan, Carroll (Vice-Chair), Carter, Doron, Mallett, Patterson, Ryan and Weston

### AGENDA

### 1. FILMING AT MEETINGS

Please note this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The Chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual, or may lead to the breach of a legal obligation by the Council.

### 2. APOLOGIES

### 3. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 14 below.

# 4. DECLARATIONS OF INTEREST

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

(i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and

(ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

### 5. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

### 6. MINUTES (PAGES 1 - 18)

To confirm and sign the minutes of the Planning Sub Committee held on 6 and 23 July.

### 7. PLANNING APPLICATIONS

In accordance with the Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

# 8. (LAND TO REAR OF 2-16 LAURADALE ROAD) 85 WOODSIDE AVENUE N10 3HF (PAGES 19 - 50)

Variation of Condition 2 (accordance with approved plans) following consent of planning permission HGY/2014/0511 to revise the design of the houses.

RECOMMENDATION: grant permission subject to conditions.

#### 9. MUSWELL HILL POLICE STATION 115 FORTIS GREEN N2 9HW (PAGES 51 - 82) Proposed conversion of former Police Station to 9 no. residential units.

RECOMMENDATION: grant permission subject to conditions and a s106 agreement.

# 10. CAMPSBOURNE INFANT SCHOOL, NIGHTINGALE LANE N8 7AF (PAGES 83 -94)

Erection of 49sqm detached, timber framed, flat roofed outdoor classroom building for D1 educational use.

RECOMMENDATION: grant permission subject to conditions.

# 11. STROUD GREEN PRIMARY SCHOOL WOODSTOCK ROAD N4 3EX (PAGES 95 - 108)

Improvement works to Junior School playground, including, reduction in size of ball court, erection of new goal ends and resurfacing, replacement of trim trail with climbing frame, creation of rain garden, bug walk and seating decks. General resurfacing.

RECOMMENDATION: grant permission subject to conditions.

#### 12. UPDATE ON MAJOR PROPOSALS (PAGES 109 - 120)

To advise of major proposals in the pipeline including those awaiting the issue of the decision notice following a committee resolution and subsequent signature of the section 106 agreement; applications submitted and awaiting determination; and proposals being discussed at the pre-application stage.

# 13. APPLICATIONS DETERMINED UNDER DELEGATED POWERS (PAGES 121 - 198)

To advise the Planning Sub Committee of decisions on planning applications taken under delegated powers for the period from 20 June – 23 August 2015.

### 14. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

### 15. DATE OF NEXT MEETING

5 October.

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Thursday, 27 August 2015